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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6167**

| SERIAL NUM<br>10/581,53   | DAT   |  | E ` '    |             | CLASS GRO           |                                       | OUP ART UNIT<br>3618 |      | ATTORNEY DOCKET<br>NO.<br>BSPAP015 |                       |
|---|---|--|----------|-------------|---------------------|---------------------------------------|----------------------|------|------------------------------------|-----------------------|
|   | RUL   |  | E        |             |                     |                                       |                      |      |                                    |                       |
| APPLICANTS<br>Takao Nishi, Ishikawa-ken, JAPAN;   |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| ** CONTINUING DATA **********************************   |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| ** FOREIGN APPLICATIONS ************************************                                    |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/21/2007                 |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                           |   |  | ☐ Met af | ter<br>ince | STATE OR<br>COUNTRY |                                       | SHEETS TO            |      |                                    | INDEPENDENT<br>CLAIMS |
| Verified and /JOHN DANIEL WALTERS/ Acknowledged Examiner's Signature                            |   |  | Tnitials |             | JAPAN               |                                       | 12                   | 2 12 |                                    | 2                     |
| ADDRESS   |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| MARTINE PENILLA & GENCARELLA, LLP 710 LAKEWAY DRIVE SUITE 200 SUNNYVALE, CA 94085 UNITED STATES |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| TITLE   |   |  |          |             |                     |                                       |                      |      |                                    |                       |
| SEAT FOLDING MECHANISM AND WHEEL CHAIR  |   |  |          |             |                     |                                       |                      |      |                                    |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |          |             |                     |                                       | ☐ All Fees           |      |                                    |                       |
|   |   |  |          |             |                     | ☐ 1.16 Fees (Filing)                  |                      |      |                                    |                       |
|   |   |  |          |             |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |      |                                    |                       |
| '''   |   |  |          |             |                     |                                       | ☐ 1.18 Fees (Issue)  |      |                                    |                       |
|   |   |  |          |             |                     |                                       | □ Other              |      |                                    |                       |
|   |   |  |          |             |                     |                                       | ☐ Credit             |      |                                    |                       |